| 1. Qualifying Name and Address of Candidate JOHN J. ERNY, III Judge Lafourche 17th JDC Div B 3. Date of Primary This report covers from 9/26/2014 4. Type of Report: ———————————————————————————————————— | CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|---|--|---|---|--|--|
| JOHN J. ERNY, III P. O. Box 9 Larose, LA 70373 Judge Lafourche 17th JDC Div B Report Number: 43149 Date Filed: 10/22/2014 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B Schedule E-1 4. Type of Report: — 180th day prior to primary — 40th day after general — 90th day prior to primary — Annual (future election) X 30th day prior to primary — Supplemental (past election) — 10th day prior to general — Amendment to prior report 5. FINAL REPORT if: — Withdrawn — Filed after the election AND all loans and debts paid — Unopposed | | | | | |
| Lafourche 17th JDC Div B Date Filed: 10/22/2014 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B Schedule E-1 4. Type of Report: ———————————————————————————————————— | JOHN J. ERNY, III | | Report Number: 43149 | | |
| Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B Schedule E-1 4. Type of Report: — 180th day prior to primary — 40th day after general — 90th day prior to primary — Annual (future election) X 30th day prior to primary — Supplemental (past election) — 10th day prior to primary — Amendment to prior report 5. FINAL REPORT if: — Withdrawn — Filed after the election AND all loans and debts paid — Unopposed | l e e e e e e e e e e e e e e e e e e e | " | Date Filed: 10/22/2014 | | |
| Schedule A-1 Schedule A-2 Schedule B Schedule E-1 This report covers from 9/26/2014 through 10/15/2014 4. Type of Report: ———————————————————————————————————— | Larose, LA 70373 | 17th JDC Div B | | | |
| This report covers from 9/26/2014 through 10/15/2014 4. Type of Report: ——————————————————————————————————— | | | Schedule A-1 Schedule A-2 Schedule B | | |
| 4. Type of Report: ——————————————————————————————————— | 3. Date of Primary <u>11/4/2014</u> | | Schedule E-1 | | |
| | This report covers from 9/26/2014 | through <u>10/15/2014</u> | | | |
| 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general Amendment to prior report FINAL REPORT if: Withdrawn Filed after the election AND all loans and debts paid Unopposed | 4. Type of Report: | | | | |
| X 30th day prior to primary —— Supplemental (past election) —— 10th day prior to general —— Amendment to prior report 5. FINAL REPORT if: —— Withdrawn —— Filed after the election AND all loans and debts paid —— Unopposed | ——— 180th day prior to primary | 40th day after general | | | |
| | ——— 90th day prior to primary | Annual (future election) | | | |
| | X 30th day prior to primary | Supplemental (past election) | | | |
| 5. FINAL REPORT if: ——————————————————————————————————— | ——— 10th day prior to primary | | | | |
| Withdrawn Filed after the election AND all loans and debts paid Unopposed | 10th day prior to general | Amendment to prior report | | | |
| —— Unopposed | 5. FINAL REPORT if: | | _ | | |
| | Withdrawn Filed aft | ter the election AND all loans and debts paid | | | |
| 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer | Unopposed | | | | |
| | 1 | 7. Full Name and Address of Treasurer | _ | | |
| (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | banks, savings and loan associations, or money | 109 West 195th | | | |
| Galliano, LA 70354 | | Galliano, LA 70354 | | | |
| COMMUNITY BANK P.O. Box 248 | l e e e e e e e e e e e e e e e e e e e | | | | |
| Raceland, LA 70394 | 1 | | | | |
| | | | | | |
| 9. Name of Person Preparing Report VICKIE GUIDRY | Name of Person Preparing Report VICKIE G | GUIDRY | | | |
| Daytime Telephone 985-475-7095 | Daytime Telephone 985-475-7095 | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive | ge, information and belief, and that no | a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if | | |
| On attached sheet | | | On attached sheet | | |
| This 22nd day of October , 2014 . | This 22nd day of October | | | | |
| John J. Erny, III 985-991-8884 | John J. Frny III | 985-991-8884 | | | |
| Signature of Candidate/Chairperson Daytime Telephone | | | | | |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | | | | | |
| | | | | | |
| Vickie Guidry 985-475-7095 Signature of Treasurer Daytime Telephone | - | | | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT JOHN J. ERNY III
P.O. Box 742
Raceland, LA 70394

Name and Address of Committee's Chairman

LITA ERNY
147 Marcelle Street
Larose, LA 70373

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 5,400.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,000.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 6,400.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 6,400.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,362.15 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,362.15 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,636.92 |
| 15. Plus total receipts this period (Line 8 above) | \$ 6,400.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 1,362.15 |
| 17. Less in-kind contributions (Line 2 above) | \$ 1,000.00 |
| 18. Funds on hand at close of reporting period | \$ 11,674.77 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | | 3. Total this Election |
|---|---|-------------------------------|------------------------|
| BRYAN BOUZIGARD, DR. 15384 West Main Street Cut Off, LA 70345 | 09/30/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICKEY J GUIDRY 500 East 74th Street Cut Off, LA 70345 | 10/06/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JERALD BLOCK P.O. Box 108 Thibodaux, LA 70302 | 10/15/2014 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DICK J GUIDRY P.O. Box 1119 Galliano, LA 70354 | 10/15/2014 | \$400.00 | \$900.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ARDEN J ROGERS, JR. 106 Callais Lane Golden Meadow, LA 70357 | 10/11/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ' | \$5,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 5,400.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election | |
|---|--|------------|--------------|------------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| KEN LEMOINE P.O. Box 1087 Galliano, LA 70354 | Food and Drinks | 10/15/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| AV VERDIN 406 West 159th Street Galliano, LA 70354 | Food and Drinks | 10/15/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| CURTIS DUET 18178 West Main Galliano, LA 70354 | Food and Drinks | 10/15/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| RICK CHERAMIE 18652 East Main Street Galliano, LA 70354 | Food and Drtinks | 10/15/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| C&C OFFSHORE P.O. Box 805 Golden Meadow, LA 70357 | Food and Drinks | 10/15/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | ' | | \$1,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,000.00 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | :S | | | | |
| SUBTOTAL (this page)\$0.0 | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0.00 | | | | |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been

repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender JULIE ERNY 221 Fir Street Raceland, LA 70394 | 2. a. Date* 1/14/2014 b. Interest rate 1.00 %(a.p.r.) c. Amount borrowed* \$ 2,000.00 d. Balance due \$ 2,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
|--|--|------------------------|----------|--|
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender LITA ERNY P.O. Box 9 Larose, LA 70373 | c. Amount borrowed | 1/2014 b. Interest rat | 1,000.00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|---------------------------------------|---|-------------|--|
| BAYOU LAFOURCHE FESTIVAL ASSOCIATION 4484 Hwy 1 Raceland, LA 70394 | 09/26/2014 | Banner display Fair Adversiting | \$ 200.00 | |
| ARSEN P FISTER 1536 Hwy 90 Raceland, LA 70394 | 09/28/2014 | Catering Fee | \$ 476.61 | |
| RESTORE AND RETREAT, INC. P.O. Box 2048 - NSU Thibodaux, LA 70310 | 10/10/2014 | Egret Sonsorship | \$ 500.00 | |
| LOWE'S 614 North Canal Blvd. Thibodaux, LA 70302 | 10/07/2014 | Sign Supplies | \$ 35.54 | |
| LA. GUMBO FESTIVAL 326 Hwy 304 Chackbay, LA 70301 | 10/11/2014 | Banner Adversiting at Fair | \$ 150.00 | |
| 3. SUBTOTAL (optional) | · · · · · · · · · · · · · · · · · · · | · | \$1,362.15 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 1,362.15 | |